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## **IDEAL SOCIETY CAN BE ACCOMPLISHED ONLY THROUGH DALIT WOMEN EDUCATION**

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The caste system is one of the dominant and ruling philosophies of Hindu fascists. And it's been directly affecting power and social order in the society. Alarmingly caste system is one among the very few dominant, illusion and senseless notions that has been prevailing from the ages. Nevertheless we can blindly say that this caste system is the oldest surviving social phenomenon in the world in particular in India. This caste system is engraved or published neither books nor manuscripts but it is firmly written in the minds of so called 'touchable' that is upper caste. Sophisticated brahminical people of Hindutva made the entire untouchable to believe that they cannot change their caste, because by birth their caste is decided and irrespective of their skills and knowledge they have to die in the same caste as there is no provision for changing the caste in between. Likewise barbarian and inhuman conditions would have been practiced so far until the dominant social orders of elite and brahminical groups of people started violating the most basic goals of life and society i.e. guaranteeing security and happiness to the people who are marginalized. Hence the revolt came from the suppression and that revolt is still deepening its roots and it will not stop until it unleashes all inhuman and blind beliefs of the upper caste people all corners of the world.

In order to achieve the above goal to materialize and to make it happen very soon women also need to take active participation in coming up and taking the responsibility in the society not only at home. As education is the only source of civilization and dominant groups of people in the society made a point that backward people have no right to literate though they elite sources in the society didn't say it literally but they created conditions such a way that education is available only to the people who are economically rich. Though dalit men tried their best to come out of the darkness after many years but women are still in that conditions because of the lack of access to education. Many dalit families living in rural areas are unable to send their children to schools and colleges because of financial and geographical constraints.

### **Dalit Women conditions in India over the years:**

Assumed population of the country out of the 22 million is speculated that the total populations of Dalits are estimated to be 20% (according to the estimations of 1997) out of

which Dalit women take over the half of the country population. The total segment of this population (Dalit women) leads a miserable life comparatively all sectors of people. In generally they are thrown away for a long duration of time and more over they are compelled to live a vulnerable life status, be it financial, health support, education and all other phases and levels that fall under basic needs of life. It is much wired with the statement that the word Dalit itself connotes the lowest strata of the society in all the aspects, a term which is condemnable to its own status in the society. It is one own responsibility to go back to its history to acknowledge and to understand the situation of the Dalits specially women dalits. Relying on the Hindu caste system the total social system is divided into hierarchies over the history and that hierarchy is being followed very strictly without any proper logic and reason because it is just people are divided into various castes and ethnic groups of lifestyles. From this background the place of Dalit women is one of the lowest from all these aspects of life in our country. The word Shudra which was placed at the bottom of the phases of aspects of place in the caste hierarchies was termed as "Dalit" during the present days which are untouchable groups of society. Though laws are made to uplift the dalits, the practice of untouchability still exists in all country corners. It is the government responsibility to abandon these kinds of illogical and uncivilized practices in the country.

Shudras at many areas in our country are still prohibited to use the public facilities and government benefits such as public water taps, education, religious, public eating restaurants and hotels, public health care centers. In some cases where the Dalit women have been beaten brutally by the upper caste women while filling water from the public facilities like water, education and other facilities. The vulnerable condition is that Dalit women have to bear both the social humiliation as well as the male domination in the family and in the society.

Even though the government is propagating that it is making it compulsory that right to education and obligatory education to all little ones irrespective of their caste, economic situations and other both personal and social barriers, but it is all most failing in its duty that supposes to make sure quality education to all citizens and more over disguise political so called leaders are encouraging and giving prior importance the development of the corporate education to make sure that only economically we settled people (Elite) only should get quality education. The funny situation prevailing in India is that people aspire to become government servants or government teachers but none is ready to make their children to get education from the government schools and colleges. In most of the Dalit family's financial conditions are not allowing the down trodden parents to send all of their children for higher education but as they have become grape on the tree and hence they are sending only male children to higher education. And it's a mistake of poor parents too for not realizing the significance of girl child education for the up lifting the family as well society they live in.

On the whole context of the country the status of the Dalit women was and is the worst compared to others class of women in the society. The vulnerability of low caste women as described by a Nepali writer can be cited as an example on how these women are suppressed and oppressed in the social and family context. In her story namely *Naikape Sargini*, Parijat has well narrated the life of low caste woman who happen to earn her living by tilling toil in the Bagmati river in Kathmandu valley and other surrounding places. "The woman labors so hard digging the mud in the Bagmati River during the cold and chilly winters of Kathmandu place. During that cold winter she has wrapped herself in a thin saree and a blouse, having no proper

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winter clothes. She returns home after she finishes the work at 4.00 in the evening times, which is almost dark during the winter times. She then starts to cook the evening meal and waits for her drunken husband to come home after playing cards which is his routine work. Her husband is just like disabled who cannot help her in any work, never giving physical comfort, but assaults her with bitter words and gets beastly satisfaction as being a male. He comes to the Pati( shelter for the homeless) with all his frustrations, inferiority complex whenever he is defeated which automatically utters in his words. And he still demands the money she earned by her hard work and he asks her as though it is his right to ask and as though it is her duty to give money; and more over there is no proper place for hiding the money as their house is little hut. Later finishing the work of her husband by serving food and by taking some beating from her husband she goes to bed with her wet clothes as she didn't have any good ones to wear and that is all she has to wear. Though doing all the works and bread earning of the family she cannot say a word or deed against her husband". The mentioned story gives us a clear picture of what Indian low caste woman confronts and laments in her day to day life. And this cruelty is not only confined to domestic life but also outside. The Dalit women are treated very badly and pushed away in the just in the name of their caste and creed. Those women are not left with much choice of occupation but to turn like scavengers in the upper-caste houses, sweepers, maid servants or the vulnerable situation is, given into body trade or prostitution for the sake of their survival.

In order to eradicate these issues all powerful people in the society should make sure free technical, academic and vocational education should be provided to Dalit women by the government and different organization with scholarship facility to them. And the new and refined constitution should be made to the dignified representation of Dalit women at all states and stages of mechanisms. And not least reservation system at all state organs and functions should be issued in new constitution for Dalit women to empower them on their social, economical, cultural and political and civil rights.

Thus, right now is the high time for India to move beyond caste-based inequality and discrimination and move towards creating a perfect society with a government all organizations that both serves and protects all people, regardless of caste, class and gender.

**Key Words:** Caste System, Philosophies, Fascists, Society, Hindutva, In human, Superstitions, Eradicate, Dalit Women, Dalit Parents, Girl Child, Elites.

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